

County Medal Program

The purpose of the County Medal program is to recognize 4-H members, ages 12 and over, who have shown growth and accomplishment in a specific project area while still being involved in home, school and community activities.

County Medals are provided by national donors and the county in the following program areas:

- | | | | |
|------------------------------|---|----------------------------------|------------------------------|
| 1. Achievement | 19. Consumer/Family Science | 36. Goats | 53. Physical Science |
| 2. Aerospace | 20. Cooking | 37. Healthy Living | 54. Plant & Soil Science |
| 3. Agriculture | 21. Dairy | 38. Hobbies & Collections | 55. Poultry |
| 4. Aquaculture | 22. Dairy Foods | 39. Home Environment | 56. Public Speaking |
| 5. Beef | 23. Demonstration | 40. Horse | 57. Rabbits |
| 6. Bicycle | 24. Dog Care and Training | 41. Industrial Arts | 58. Reporting Media |
| 7. Biological Science | 25. Electricity | 42. Judging | 59. Robotics |
| 8. Bread | 26. Energy Management | 43. Lamps of Knowledge | 60. Safety |
| 9. Cat | 27. Engines, Tractors & Field Equipment | 44. Leadership | 61. Science & Tech. |
| 10. Cavy | 28. Entomology & Bees | 45. Llama | 62. Sheep |
| 11. Child Care & Development | 29. Family Lifestyles | 46. Marine Science | 63. Shooting Sports |
| 12. Citizenship & Civic Ed. | 30. Fashion Revue | 47. Money Management | 64. Swine |
| 13. Clothing & Textiles | 31. Fitness Leadership | 48. Outdoor Education Recreation | 65. Technology & Engineering |
| 14. Communication Arts | 32. Food-Nutrition | 49. Performing Arts | 66. Vet. Science |
| 15. Community Service | 33. Food Science | 50. Personal Development | 67. Visual Arts |
| 16. Computer Technology | 34. Forestry | 51. Pet Care | 68. Wildlife/Fisheries |
| 17. Conservation | 35. Gardening/Hort. | 52. Photography | 69. Wood Science |
| 18. Consumer Education | | | |

Up to 4 county medals may be presented in **each program area** at 4-H Achievement Night.

To be eligible to receive a county medal 4-H'ers must:

1. Be 12 years of age or older
2. Have been enrolled in the program area a minimum of 2 years, except new program areas
- ~~3. Completed a Project/Activity Record Book for the year~~
4. Have given an official demonstration at the county Public Presentation Day
5. Shown significant growth in knowledge, participation, and/or leadership to receive a medal for a second year
- ~~6. Participant in county fair or other county 4-H activity~~
- ~~7. Participate in a community service activity~~
8. Be nominated by an adult
9. A maximum of four medals will be awarded in any one area

If you have 4-H'ers deserving a county medal, please complete the County Medal Nomination form and return it to the 4-H Office by **October 12th**.

Name of Club _____

Person making nomination _____

County Medal Nominations

- Maximum 6 nominations per 4-H member
- Each program area nomination must be listed separately and supported with documentation specific to the program area.

Name of 4-H'er: _____ Program Area: _____

Why 4-H'er is deserving: _____

Name of 4-H'er: _____ Program Area: _____

Why 4-H'er is deserving: _____

Name of 4-H'er: _____ Program Area: _____

Why 4-H'er is deserving: _____

**Return to: 4-H Office by October 12th, 2020
50 West High Street
Ballston Spa, NY 12020**

Name of 4-H'er: _____ Program Area: _____

Why 4-H'er is deserving: _____

Name of 4-H'er: _____ Program Area: _____

Why 4-H'er is deserving: _____

Name of 4-H'er: _____ Program Area: _____

Why 4-H'er is deserving: _____

Name of 4-H'er: _____ Program Area: _____

Why 4-H'er is deserving: _____
