

## 4-H MARKET LIVESTOCK PROJECT YOUTH CONTRACT



The Market Livestock project is an educational opportunity requiring you to accomplish a variety of skills, keep accurate project records and attend events related to this project, in order to participate in the 4-H Livestock Auction at the Saratoga County Fair. Please read the following agreement carefully. **Complete this form, hand in, mail in** (Rylie Lear, Attn: 4-H Livestock Auction, CCE Saratoga County, 50 W High St, Ballston Spa, NY 12020), **or email a scanned copy to** [rjl287@cornell.edu](mailto:rjl287@cornell.edu). Keep a copy of this contract for your own records.

***I understand and agree to abide by ALL OF the rules established by the 4-H Market Livestock Project Youth Contract, those in the Fairbook and listed below:***

1. I will abide by the rules of the Saratoga County Fair and current livestock program requirements. I must be in good standing with my 4-H club or program. The 4-H Livestock Coordinator has final authority on interpretation of all rules & regulations in market livestock classes and Livestock Sale.
2. In order to auction, I will attend the **3** mandatory meetings and **2** additional meetings/events of my choice from the provided calendar in whatever form they may occur. I will be prompt, appropriately dressed and respectful of speakers, staff, and my fellow auction participants. I must be enrolled in the current 4-H year before signing this *Youth Agreement* which must be returned to the 4-H Livestock Educator by **March 7th, 2022**.
3. I will complete a Public Presentation on any topic on one of the designated public presentation dates TBD.
3. I will attend the required in-person Youth Quality Assurance Training and sign the *Quality Assurance Pledge*. If an in-person meeting is not available, I agree to complete the Youth Quality Assurance Training online at <https://yqca.learn-grow.io/Account/Login>
4. I will pick up my Buyer/ Bidder(s) Packets from a designated location between the set dates. Packets must be delivered by **July 1<sup>st</sup>, 2022**. I will contact and give a presentation to a minimum of five buyers, accordingly for the Livestock Auction. I will have at least 2 bidders sign the Bidder Registration form by **July 8<sup>th</sup>, 2022** and I will return the Bidder Registration Form to the 4-H Office by **July 12<sup>th</sup>, 2022**.
5. My fair entries must be completed by **July 1<sup>st</sup>, 2022**. If my entries are not submitted by **July 8<sup>th</sup>**, I will not be eligible to sell in the Sale.
6. I will attend required meetings during the fair and **I will wait patiently for the Auction set up at the designated time and return the auction area to help clean up after the sale.**
7. I will participate in fair weigh-in, time and location to be determined by 4-H Livestock Educator. I understand that if my animal does not make the minimum weight or exceeds the maximum weight, I cannot sell it in the auction. Entry weights will be used as the sale weights.
8. Up to date *Auction Project Record Books* must be turned into the 4-H Educator for review by **July 8<sup>th</sup>, 2022**. I will turn in a **completed** record book into the CCESC 4-H office by **August 10<sup>th</sup>, 2022** in order to receive my check. One book must be completed for each species I sell at the Livestock Sale. Each of these deadlines must be met or I will forfeit my opportunity to sell in next year's livestock sale.
9. The judge's decision in the Market Sale Class is final.

10. I will show my auction animal or an animal that I own of the same species in the Showmanship class at the Fair and my market animal will be in my possession and care; I will provide this care a minimum of 75% of the possession time. Parents may assist, but I am responsible for the majority of my animal's show preparation and hands-on grooming. Dirty, uncontrollable or dangerous animals, as determined by the 4-H Livestock Educator, may be excused from the shows and fair and sent home.

11. I will turn in *Thank You notes* for my buyers to either the 4-H Educator **on August 8<sup>th</sup>, 2021**. (Envelope must be unsealed, addressed, stamped.)

12. I will contact my buyer as soon as the meat has been processed to arrange delivery and will personally deliver the meat, no exceptions. Failure to deliver the meat by the 4-H'er will result in the 4-H'er being ineligible to sell in next year's sale.

13. The Saratoga County 4-H Market Auction reserves the right to take a commission of each sale to help cover the expense of putting on the sale and to support the Market Auction Committee in future years.

My parents/guardians and I have **read and discussed** the rules above and in the Fairbook. We understand that if the rules are not followed, my animal will not be auctioned at the fair. The only exceptions will be for youth leaving to attend college or illness certified by a physician.

4-H Member \_\_\_\_\_ Date \_\_\_\_\_

Print Name: \_\_\_\_\_

As Parent/Guardian, I agree to abide by the terms of this contract. I will sign up for and perform volunteer duties in connection with the 2021-2022 Livestock Sale. I understand that if I fail to participate as a volunteer, my child may not be able to participate in the auction.

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Print Name: \_\_\_\_\_

**Please circle all species you intend to sell**

**Beef      Hog      Lamb      Chicken      Turkey      Goose      Goat      Rabbit      Duck**

**Date Summary:**

<b>Species</b>	<b>Owned on or Before</b>	<b>Birth Date</b>
Beef	<b>2/1/22</b>	<b>BEFORE 4/1/21</b>
Hogs	<b>4/15/22</b>	<b>AFTER Jan 1, 2022</b>
Lambs	<b>4/15/22</b>	<b>AFTER Jan 1, 2022</b>

Goats (Boer, Kiko, Nubian, Tennessee, Spanish, Crossbred- contact Educator for approval)	<b>4/15/22</b>	<b>10/1/21-2/28/22</b>
Geese	<b>5/15/22</b>	-
Chickens (Roaster/Stewer)	<b>5/5/22</b>	-
Chickens (Broiler/Fryer/Meat Pen)	<b>6/14/22</b>	-
Ducks	<b>5/15/22</b>	-
Turkeys	<b>5/15/22</b>	-
Rabbits (Roasters, Stewers)	<b>5/15/22</b>	-
Rabbits (meat pen/fryer)	<b>6/15/22</b>	-

- This sheet must be handed in by- **March 7th, 2021**
- Pick-Up Buyer's Packets by- **TBD**
- Submit Auction Project Record Book for Review-**July 8<sup>th</sup>, 2021**
- Packets delivered by- **July 1<sup>st</sup>, 2021**
- Bidders Registration Form to 4-H Office by- **July 8<sup>th</sup>, 2021**
- Market Auction Meeting – **December 6<sup>th</sup>, March 7<sup>th</sup>, June 6<sup>th</sup> (2022)**
- Market Auction- **July 24<sup>th</sup>, 2022**
- Thank You Notes Due- **August 10<sup>th</sup>, 2022**
- Auction Project Record Books Due – **August 10<sup>th</sup>, 2022**