# Cornell Cooperative Extension HOME FOOD PRESERVATION RESOURCE LIST Recommended for New York State – 2022

Compiled by Cornell Cooperative Extension Experts, Diane Whitten, Karen Mort and Judy Price
Addresses verified in March & April 2022
Web addresses are subject to change.
Links appearing to have a space actually contain an underline.

When searching for information on the internet, search for research-based information from Cooperative Extension sites affiliated with Land Grant Universities, as there is much information that is dubious and might be dangerous.

# **GENERAL PRINT RESOURCES**

often-asked questions

National Center for Home Food Preservation (NCHFP) Website
http://nchfp.uga.edu/
So Easy to Preserve, new 6 <sup>th</sup> Edition, University of Georgia, Cooperative Extension,
2014 (Order book for \$ 25. Bulk rate for 12 or more books, \$23.00)
https://setp.uga.edu/
Preserving Food at Home Resource Guide, includes "Let's Preserve" factsheets;
research-based guidelines for safely canning, freezing and drying food at home;
nutrition and storage information. \$20.00
https://extension.psu.edu/preserving-food-at-home-resource-guide
Botulism, 4 pages, Colorado State University, 2012, reviewed 2021
http://extension.colostate.edu/topic-areas/nutrition-food-safety-health/botulism-9-305/
Food Preservation Botulism Outbreaks, 6 cases, UC Davis 2008 - 2018
https://ucfoodsafety.ucdavis.edu/consumers/food-safety-home/home-food-preservation
Burning Issue: Green Beans and Botulism, NCHFP 2020
https://nchfp.uga.edu/publications/nchfp/factsheets/greenbeans.html
Approximate pH of Food and Food Products, 13 pages, FDA, 2003
http://webpal.org/SAFE/aaarecovery/2_food_storage/Processing/lacf-phs.htm
Canning Foods – the pH Factor, 3 pages, Clemson University, 2011
https://hgic.clemson.edu/factsheet/canning-foods-the-ph-factor/
Table of Temperatures for Food Preservation, 1 page, NCHFP
http://nchfp.uga.edu/how/general/food_pres_temps.html
Table of Boiling Water Temperatures at Different Altitudes, 1 page, NCHFP
http://nchfp.uga.edu/how/general/boil_water_chart.html
Cost of Preserving and Storing Food, 7 pages, Colorado State, 9/2008
http://extension.colostate.edu/topic-areas/nutrition-food-safety-health/cost-of-
preserving-and-storing-food-8-704#top
Hazardous Food Preservation and Storage Advice, 1 page, Utah State University,
2008 (butter, eggs, cheese)
https://extension.usu.edu/files/publications/publication/FN_Food_Safety_2008-09.pdf
Canning and Freezing Questions and Answers, Penn State University, A variety of

https://extension.psu.edu/canning-and-freezing-questions-and-answers#section-0

#### GENERAL VIDEO/ELECTRONIC MEDIA RESOURCES

**So Easy to Preserve Video Series,** University of Georgia, reviewed 2019. Eight shows (20 to 35 minutes each) on 2 discs that demonstrate preservation principles and methods \$ 20. CURRENTLY NOT AVAILABLE

https://setp.uga.edu/

**Short Preservation Videos**, NCHFP, 2 dehydration, 4 freezing, 8 canning< excerpts from So Easy to Preserve video series

https://nchfp.uga.edu/multimedia\_videos.html

**How microbes live and survive, ~7** ½ minutes, Univ of Minnesota Extension 2017 https://www.youtube.com/watch?v=aLBDmwNcufU

**Stop Bot (Botulism),** 4 minutes, Univ Minnesota Extension, 2017 https://www.youtube.com/watch?v=KgU0RVEmTT0

**Botulism Survivor Urges Safe Canning,** Utah State University, 10 minutes https://www.youtube.com/watch?v=ON8FEyVHE30

## **CANNING PRINT RESOURCES**

# Complete Guide to Home Canning, USDA, 2015 edition

http://nchfp.uga.edu/publications/usda/GUIDE01\_HomeCan\_rev0715.pdf

"Selecting, Preparing and Canning Tomatoes and Tomato Products" <a href="http://nchfp.uga.edu/publications/usda/GUIDE03\_HomeCan\_rev0715.pdf">http://nchfp.uga.edu/publications/usda/GUIDE03\_HomeCan\_rev0715.pdf</a>

"Preparing and Canning Fruit and Fruit Products"

http://nchfp.uga.edu/publications/usda/GUIDE02\_HomeCan\_rev0715.pdf

"Selecting, Preparing, and Canning Vegetables and Vegetable Products" <a href="http://nchfp.uga.edu/publications/usda/GUIDE04\_HomeCan\_rev0715.pdf">http://nchfp.uga.edu/publications/usda/GUIDE04\_HomeCan\_rev0715.pdf</a>

"Preparing and Canning Poultry, Red Meats, and Seafoods" http://nchfp.uga.edu/publications/usda/GUIDE05\_HomeCan\_rev0715.pdf

**Canning Fruits, Tomatoes and Vegetables**, 6 pages Cornell University Extension **Handy Reference for Canning Fruits** 

Handy Reference for Canning Vegetables

http://ccesaratoga.org/nutrition-food/food-preservation

Scroll down right column to Extension Fact Sheets

Home Canning Meat: Poultry, Red Meats, Game and Seafood, North Dakota State University, 2019

<u>https://www.ag.ndsu.edu/publications/food-nutrition/home-canning-meat-poultry-red-meats-game-and-seafood/fn188.pdf</u>

**How to: Home Food Preservation**, Judy Price, CCE Home Food Preservation expert for Tractor Supply, Summer 2013 article

<u>https://www.tractorsupply.com/out-here\_issues\_2013-summer\_home-food-preservation.html</u>

Guidelines of using an Atmospheric Steam Canner for Home Food Preservation, 1 page, NCHFP 2020

http://nchfp.uga.edu/publications/nchfp/factsheets/steam\_canners.html

Guidelines for Safe Canning of Acid Foods in a Steam Canner, 5 pages, U of California, 9/2017

http://anrcatalog.ucanr.edu/pdf/8573.pdf

**Using and Caring for Your Pressure Canner,** 16 pages, PNW, reviewed 2015 \_\_https://catalog.extension.oregonstate.edu/pnw421

# **Presto Pressure Canner Tester 81288**

Call Customer Service, 1-800-877-0441, M – F, 9:00 a.m. - 5:00 p.m. EST.

Testers will only be sold to Extension Educators.

PRESTO Dial Gauge Inspection Record, 1-page, Presto 2019 https://www.gopresto.com/downloads/canning/DialGaugeTestingForm.pdf

Canners and Canning Methods that are Not Recommended, Penn State Extension https://extension.psu.edu/canners-and-canning-methods-that-are-not-recommended

Burning Issue: Canning in Electric Multi-Cookers, NCHFP 2019 http://nchfp.uga.edu/publications/nchfp/factsheets/electric\_cookers.html

Canning in Electric Multi-Cookers, 1 page Penn State Extension, 2018 https://extension.psu.edu/canning-in-electric-multi-cookers

Microwave Pressure Cookers, 1 page, Penn State Extension https://extension.psu.edu/canning-and-freezing-questions-and-answers#section-5

Canning in Pressure Cookers, 1 page, NCHFP 2015 http://nchfp.uga.edu/publications/nchfp/factsheets/pressurecookers.html

Canning on Smooth Cooktops,1 page, NCHFP 2018

https://nchfp.uga.edu/publications/nchfp/factsheets/smoothtops.html

Burning Issue: Canning on Portable Burners, 1 page, NCHFP 2014 https://nchfp.uga.edu/publications/nchfp/factsheets/canning\_portable.html

**Burning Issue: Pre-Sterilizing Jars Before Canning**, 1 page NCHFP rev 2017 https://nchfp.uga.edu/publications/nchfp/factsheets/sterilizing.html

**Home Preserving Pumpkins**, 2 pages, U of Georgia 2015 http://nchfp.uga.edu/tips/fall/pumpkins.html

**Canning Breads and Cakes?** 3 pages, University of Georgia http://nchfp.uga.edu/questions/FAQ\_canning.html#30

Canning Soup, Oregon State University

https://extension.oregonstate.edu/food/preservation/canning-soup-sp-50-931

# **Fish Canning Resources**

http://www.uaf.edu/files/ces/publications-db/catalog/

# Fresh Preserving Questions

https://www.freshpreserving.com/fresh-preserving-fags

**Preserving Beets,** Penn State Extension, 2021 also includes freezing, drying, pickling https://extension.psu.edu/preserving-beets

**Preserving Foods: Asian Pears,** Oregon State University, revised 2015 https://extension.oregonstate.edu/sites/default/files/documents/8836/sp50694preservin gasianpears.pdf

Preserving White Peaches, Penn State, 2020

https://extension.psu.edu/preserving-white-peaches

# Preserving Elderberries, Penn State 2020

https://fyi.extension.wisc.edu/safefood/2020/06/05/elderberries-beautiful-to-look-at-not-for-canning/

# Home Canning Water, 4 pages NCHFP 2020

https://nchfp.uga.edu/publications/nchfp/factsheets/home\_canning\_water.pdf

#### CANNING VIDEO/ELECTRONIC MEDIA RESOURCES

Tips on Selecting Pressure Canners, 2-minute video, NCHFP

https://nchfp.uga.edu/video/pressure\_canners.html

**Canning videos**, Univ of Minnesota Extension 2016, 2017,8 videos running 6 to 8 minutes each.

https://extension.umn.edu/preserving-and-preparing/food-preservation-videos

**How to: Home Food Preservation**, 7-minute video, Judy Price, CCE Home Food Preservation expert for Tractor Supply, Summer 2013 article <a href="https://youtu.be/rqla7SBeTPU">https://youtu.be/rqla7SBeTPU</a>

**Short Canning Videos,** NCHFP, includes 10 videos about acid levels, altitude effects, headspace and cooling methods.

https://nchfp.uga.edu/multimedia\_videos.html#video

**Canning Tomatoes –** recorded Power Point presentation, Cornell Cooperative Extension Saratoga County, 2020

http://ccesaratoga.org/nutrition-food/how-to-videos

Pressure Canning Vegetables, Meats and Soup – recorded Power Point presentation, Cornell Cooperative Extension Saratoga County, 2020 <a href="http://ccesaratoga.org/nutrition-food/how-to-videos">http://ccesaratoga.org/nutrition-food/how-to-videos</a>

**Pressure Canning – Preserving the Maine Harvest,** 45-minute webinar, Univ of Maine

https://www.bing.com/videos/search?q=university+of+maine+food+preservation&docid =607986482549909359&mid=C31FB5F0D556631F16ECC31FB5F0D556631F16EC&view=detail&FORM=VIRE

**What's wrong with this canning recipe?** 5 minute video, Univ Minnesota Extension, 2016

https://www.voutube.com/watch?v=XTWixBQPwq8

**Unsafe Outdated Food Preservation Methods**, Univ of Minnesota Extension 2017 https://www.youtube.com/watch?v=NU8nal9D2QI

**Tips on Selecting Pressure Canners,** 2 ½ minute video, NCHFP nchfp.uga.edu/video/pressure\_canners.html

#### **JELLIED PRINT RESOURCES**

Complete Guide to Home Canning, USDA, 2015 edition

"Preparing and Canning Jams and Jellies"

http://nchfp.uga.edu/publications/usda/GUIDE07\_HomeCan\_rev0715.pdf

Making Jams, Jellies and Fruit Preserves, 64 pages, U of Wisconsin http://www.foodsafety.wisc.edu/assets/preservation/b2909\_jams\_2008.pdf

**Let's Preserve Jelly, Jam, Spreads**, 6 pages, Penn State University http://extension.psu.edu/food/preservation/safe-methods/jelly-jam-spreads

**Preserving Food: Jams and Jellies**, 6 pages, University of Georgia rev. 2019 http://nchfp.uga.edu/publications/uga/uga\_jams\_jellies.pdf

Causes and Possible Solutions for Problems with Jellied Fruit Products, 4 pages, U of Georgia

http://nchfp.uga.edu/how/can\_07/jellyproblems.html

Making jams, marmalades, preserves and conserves, U of Minnesota Extension

https://extension.umn.edu/preserving-and-preparing/making-jams-marmaladespreserves-and-conserves#create-jams-and-jellies-from-frozen-fruit-195412

Microwave Jam.1 page. Purdue 2002

http://www.four-h.purdue.edu/foods/Microwave%20jam.htm

Can I Use Agave Syrup to make jams and jellies, Penn State University https://extension.psu.edu/canning-and-freezing-questions-and-answers#section-40

Uncooked Jams, 3 pages, Purdue University, September 2002 https://www.extension.purdue.edu/extmedia/CFS/CFS-131-W.pdf

# **Remake Directions**

National Center for Home Food Preservation:

https://nchfp.uga.edu/how/can 07/remake soft jelly.html

For cooked jam or jelly and for freezer jams using CERTO®, Sure-Jell®, Sure-Jell® low or no sugar needed and MCP® pectins see this Kraft/Heinz webpage.

https://www.myfoodandfamily.com/search?searchTerm=remake%20directions

Remake directions are also printed in some pectin package instruction inserts.

#### JELLIED VIDEO/ELECTRONIC MEDIA RESOURCES

Making Strawberry Kiwi Jam- recorded Power Point presentation, Cornell Cooperative Extension Saratoga County, 2020 http://ccesaratoga.org/nutrition-food/how-to-videos

Jam and jelly basics: essential ingredients for sweet success, video ~5 ½ min, Univ Minnesota, 2017

https://www.youtube.com/watch?v=hhXJiexXOfw

How to Make Strawberry Jam, 4-minute video, University of Maine Cooperative Extension: Food and Health

https://extension.umaine.edu/food-health/food-preservation/how-to-videos/how-tomake-strawberry-jam/

Making Apple Juice, Power Point Slide Show, NCHFP nchfp.uga.edu/multimedia.html

Making Apple Jelly, Power Point Slide Show, NCHFP nchfp.uga.edu/multimedia.html

## PICKLING AND FERMENTATION PRINT RESOURCES

Complete Guide to Home Canning, USDA, 2015 edition

"Preparing and Canning Fermented Foods and Pickled Vegetables"

http://nchfp.uga.edu/publications/usda/GUIDE06 HomeCan rev0715.pdf

Preserving Food: Pickled Products, 8 pages, U of Georgia

http://www.uga.edu/nchfp/publications/uga/uga\_pickled\_products.pdf

Peppers: Safe Methods to Store, Preserve and Enjoy, 14 pgs, U of California 1998 http://nchfp.uga.edu/publications/uc davis/uc davis peppers.pdf

Making Cider Vinegar at Home, 12 pages, Ohio State University Extension 2009 http://ucfoodsafety.ucdavis.edu/files/192135.pdf

Salsa Recipes for Canning, 12 pages, PNW Extension Publication, revised 2014 https://catalog.extension.oregonstate.edu/pnw395

Canning Your Own Salsa Recipe, 3 pages, NCHFP, revised 2019 http://nchfp.uga.edu/publications/nchfp/factsheets/salsa.html

**How Do I Ferment?,** National Center for Home Food Preservation, 7 publications <a href="http://nchfp.uga.edu/how/can6a\_ferment.html">http://nchfp.uga.edu/how/can6a\_ferment.html</a>

**Let's Preserve Sauerkraut**, Penn State Extension, Home Food Preservation http://extension.psu.edu/food/preservation/safe-methods/sauerkraut

**Wild Fermentation: the flavor, nutrition, and craft of live-culture foods,** Sandor E. Katz, 2<sup>nd</sup> Edition, 2016 Found on Wild Fermentation Portal site, also 5 other recommended books by Sandor Katz <a href="https://www.wildfermentation.com/">https://www.wildfermentation.com/</a>

**Let's Preserve Quick Process Pickles,** 4 pages, Penn State Extension http://extension.psu.edu/food/preservation/safe-methods/quick-process-pickles

**Understanding and Making Kimchi**, Colorado State University Extension, 2020 https://foodsmartcolorado.colostate.edu/food-safety/safe-preparation-handling-and-storage/1understanding-and-making-kimchi/

**Understanding and Making Kombucha,** Colorado State University Extension, 2020 https://foodsmartcolorado.colostate.edu/food-safety/safe-preparation-handling-and-storage/understanding-and-making-kombucha/

## PICKLING AND FERMENTATION VIDEO/ELECTRONIC MEDIA RESOURCES

**Quick Pickling –** recorded Power Point presentation, Cornell Cooperative Extension Saratoga County, 2020

http://ccesaratoga.org/nutrition-food/how-to-videos

**Crunch time: pickling 101,** 4 ½ minute video, Univ of Minnesota, 2021 https://www.youtube.com/watch?v=0dAgagnvbkk

Preserve your Catch (Pickling Fish), 5 ¾ min video, Univ of Minnesota Ext, 2021 https://www.youtube.com/watch?v=QxyNqG-IJeo

**Step by Step Making Salsa**– recorded Power Point presentation, Cornell Cooperative Extension Saratoga County, 2020 http://ccesaratoga.org/nutrition-food/how-to-videos

**Fermenting Vegetables –** recorded Power Point presentation, Cornell Cooperative Extension Saratoga County, 2020

http://ccesaratoga.org/nutrition-food/how-to-videos

**Home food fermentation and food safety,** 6 min. video, Univ of Minnesota Extension 2018

https://www.youtube.com/watch?v=VNt9mcLzXcY

#### FREEZING PRINT RESOURCES

**Home Freezing Equipment,** Clemson Cooperative Extension, 2020 https://hgic.clemson.edu/factsheet/home-freezing-equipment/

**Quality for Keeps: Freezing Basics,** 6 pages, U of Missouri, *reviewed 2021* <u>http://extension.missouri.edu/p/GH1501</u>

Freezing Fruits and Vegetables Foods, Cornell, 4 pages

Handy Reference for Freezing Fruits, Cornell, 1 page

Handy Reference for Freezing Vegetables, Cornell, 1 page

http://ccesaratoga.org/nutrition-food/food-preservation

Scroll down right column to Extension Fact Sheets

Freezing Fruits,7 pages, Colorado State U Extension, 2013

http://extension.colostate.edu/topic-areas/nutrition-food-safety-health/freezing-fruits-9-331/

Freezing Vegetables, Colorado State U Extension

<u>http://extension.colostate.edu/topic-areas/nutrition-food-safety-health/freezing-vegetables-9-330/</u>

**Preserving Food: Freezing Animal Products**, 8 pages, U of GA, 2002 http://nchfp.uga.edu/publications/uga/FreezingAnimalProducts.pdf

**Preserving Food: Freezing Prepared Foods**, 12 pages, U of GA, 2002 http://nchfp.uga.edu/publications/uga/FreezingPreparedFoods.pdf

Freezing Fresh Herbs, 1 page, Purdue

http://www.four-h.purdue.edu/foods/Freezing%20fresh%20herbs.htm

Freezing Casseroles, Soups and Stews, 1 page, U of GA 2004 https://nchfp.uga.edu/tips/winter/Freezing\_Prepared\_Foods.html

**Preserving Food: What to do if the Freezer Stops**, 2 pages, U of GA, reviewed 2011 http://www.uga.edu/nchfp/publications/uga/uga\_freezer\_stops.pdf

**The Big Thaw – Safe Defrosting Methods for Consumers**, 2 pages, modified 2013 <a href="https://www.fsis.usda.gov/food-safety/safe-food-handling-and-preparation/food-safety-basics/big-thaw-safe-defrosting-methods">https://www.fsis.usda.gov/food-safety/safe-food-handling-and-preparation/food-safety-basics/big-thaw-safe-defrosting-methods</a>

**Foods that Do Not Freeze Well,** 2 pages, U of GA, 2006 http://nchfp.uga.edu/how/freeze/dont\_freeze\_foods.html

**Methods of Wrapping**, 2 pages, North Dakota State, reviewed 2017 <u>https://www.ag.ndsu.edu/publications/food-nutrition/food-freezing-basics-methods-of-wrapping</u>

#### FREEZING VIDEO/ELECTRONIC MEDIA RESOURCES

**Freezing videos,** Includes Freezing fruit for sweet success; Freezing vegetables for tasty results; Preserve your catch (fish); Preserving herbs, University of Minnesota, 2021

https://extension.umn.edu/preserving-and-preparing/food-preservation-videos

**Short Freezing Videos**, includes 4 videos on preventing browning, sugar, syrup and dry pack methods, NCHFP.

https://nchfp.uga.edu/multimedia\_videos.html#video

**Food Preservation – "How to" Freezing Videos**, Includes: fiddleheads, rhubarb, green beans, tomatoes, strawberries, approx. 4 minutes each,

University of Maine Cooperative Extension: Food and Health.

https://extension.umaine.edu/food-health/food-preservation/how-to-videos/

## **DRYING PRINT RESOURCES**

**Drying Fruits and Vegetables Foods**, Cornell, 4 pages

Handy Reference for Drying Fruits, Cornell, 1 page

Handy Reference for Drying Vegetables and Herbs, Cornell, 2 pages

Handy Reference for Drying Meat Jerky, Cornell, 2 pages

http://ccesaratoga.org/nutrition-food/food-preservation

Scroll down right column to Extension Fact Sheets

Food Dehydrators, 1 page, U of Georgia

http://nchfp.uga.edu/how/dry/dehydrator.html

How do I?, National Center for Home Food Preservation

National Center for Home Food Preservation | How Do I? Dry

**Preserving Food: Drying Fruits and Vegetables**, nchfp.uga.edu nchfp.uga.edu/publications/uga/uga dry fruit.pdf

Preparing Safer Jerky, 2 pages, U of Georgia

http://nchfp.uga.edu/publications/uga/prep\_safe\_jerky.html

**Making Jerky at Home Safely,** PNW 632 A Pacific Northwest Extension Publication University of Idaho · Oregon State University · Washington State University <a href="https://www.cals.uidaho.edu/edcomm/pdf/PNW/PNW0632.pdf">https://www.cals.uidaho.edu/edcomm/pdf/PNW/PNW0632.pdf</a>

**Drying Jerky**,2006, 2 pages, University of Georgia http://nchfp.uga.edu/how/dry/jerky.html

**Leathers and Jerkies,** 3 pages, Colorado State University Extension https://extension.colostate.edu/topic-areas/nutrition-food-safety-health/leathers-and-jerkies-9-311/

**Making Fruit Leathers**,4 pages, North Dakota State U Extension Service, rev. 2017 <a href="https://www.ag.ndsu.edu/publications/food-nutrition/making-fruit-leathers">https://www.ag.ndsu.edu/publications/food-nutrition/making-fruit-leathers</a>

**Drying Herbs,** 2 pages, National Center for Home Food Preservation, UGA <a href="http://nchfp.uga.edu/how/dry/herbs.html">http://nchfp.uga.edu/how/dry/herbs.html</a>

**Oxygen Absorbers**, 2 pages, Utah State University Cooperative Extension, 2011 http://digitalcommons.usu.edu/cgi/viewcontent.cgi?article=1196&context=extension\_curall

**Should I Vacuum Package Foods at Home?**, 3 pages, UGA, 1999 http://nchfp.uga.edu/publications/uga/vacuum\_packaging.html

How to Dry Foods, Deanna DeLong, 1987, reprinted 2006

Available through many outlets, including:

http://www.amazon.com Search: Deanna DeLong

#### DRYING VIDEO/ELECTRONIC MEDIA RESOURCES

**Drying videos,** includes "Dry it you'll like it"; "Homemade jerky 101"; "Preserving herbs", Univ of Minnesota, 2021.

https://extension.umn.edu/preserving-and-preparing/food-preservation-videos

**Dehydrating Fruits and Vegetables,** recorded Power Point presentation, Cornell Cooperative Extension Saratoga County, 2020

http://ccesaratoga.org/nutrition-food/how-to-videos

**Making Jerky Safely,** recorded Power Point presentation, Cornell Cooperative Extension Saratoga County, 2020

http://ccesaratoga.org/nutrition-food/how-to-videos

**Short Drying Videos,** includes 2 videos on drying vegetables and determining dryness and storage of dried fruit, NCHFP

https://nchfp.uga.edu/multimedia\_videos.html#video

**Food Preservation – "How to" Drying Videos,** Includes: fruits, herbs, vegetables, approximately 4 minutes each, University of Maine Cooperative Extension: Food and Health

https://extension.umaine.edu/food-health/food-preservation/how-to-videos/

#### OTHER PRESERVATION TOPIC PRINT RESOURCES

Herb Infused Oils, Clemson University, 2017

https://hgic.clemson.edu/factsheet/herb-infused-oils/

**Herbs and Vegetables in Oil,** Oregon State University Extension Service, 2015 <a href="https://extension.oregonstate.edu/sites/default/files/documents/8836/sp50701herbsand-vegetablesinoil.pdf">https://extension.oregonstate.edu/sites/default/files/documents/8836/sp50701herbsand-vegetablesinoil.pdf</a>

Preserving Garlic, Oregon State University, 2015

https://extension.oregonstate.edu/sites/default/files/documents/8836/sp50645preservinggarlic.pdf

**Flavored Vinegars,** 3 pages, Clemson University, updated 2019 http://www.clemson.edu/extension/hgic/food/pdf/hgic3470.pdf

**Dry-Curing Virginia-Style Ham,** 8 pages, Virginia Cooperative Extension, 2011 https://www.pubs.ext.vt.edu/content/dam/pubs\_ext\_vt\_edu/458/458-223/458-223\_pdf.pdf

Basics of Sausage Making, 47 pages, UGA Extension, 2014 https://secure.caes.uga.edu/extension/publications/files/pdf/B%201437\_1.PDF

**Summer Sausage & Deli Style Meats,** Oregon State University https://extension.oregonstate.edu/food/preservation/summer-sausage-deli-style-meats-sp-50-735

Curing and Smoking Meats for Home Food Preservation – literature review and critical preservation points, NCHFP

http://nchfp.uga.edu/publications/nchfp/lit\_rev/cure\_smoke\_toc.html

Smoking Fish at Home – Safely, 4 pages, PNW, reprinted 1999

https://seafood.oregonstate.edu/sites/agscid7/files/snic/smoking-fish-at-home-safely.pdf

**Home Canning Smoked Fish and Home Smoking Fish for Canning**,4 pages, U of Alaska via UC Davis, revised 2017

https://ucfoodsafety.ucdavis.edu/sites/g/files/dgvnsk7366/files/inline-files/208606.pdf

Smoking Poultry Meat, Colorado State University Extension 2012

https://foodsmartcolorado.colostate.edu/recipes/preservation/smoking-poultry-meat/

**Storing Vegetables and Fruits at Home**, EB1326E, 12 pgs, Washington State, 2013 https://pubs.extension.wsu.edu/search?q=Storing+Vegetables+and+Fruits+at+Home

**Garden to Table: Storing Fresh Garden Produce,** Universities of RI, CT, ME, NH & VT https://extension.umaine.edu/york/wp-content/uploads/sites/28/2018/03/Final-Storing-Chart-for-Fresh-Garden-Produce-1.pdf

**Let's Preserve Cranberries**, Penn State Extension https://extension.psu.edu/preserving-cranberries

Let's Preserve Cranberries, U of Maine Extension https://extension.umaine.edu/publications/4045e/

Can I can Shelled Nutmeats, 1 page, NCHFP http://nchfp.uga.edu/questions/FAQ\_canning.html#34

Harvesting, Cracking, and Storing Black Walnuts | Horticulture and Home Pest News, Iowa State.

https://hortnews.extension.iastate.edu/1994/9-16-1994/bnut.html

**Hazardous Food Preservation and Storage Advice,** (butter, eggs, cheese) 1 page, Utah State University

https://extension.usu.edu/files/publications/publication/FN Food Safety 2008-09.pdf

Canning Chocolate Sauces Unsafe, 2 pages, NCHFP, 2003

http://nchfp.uga.edu/publications/nchfp/factsheets/choc sauce.html

Storing Honey, 1 page, Penn State Extension, 2015

https://extension.psu.edu/canning-and-freezing-questions-and-answers#section-15

Storing Maple Syrup, 1 page, Maine Maple Producers, 2015

https://mainemapleproducers.com/storing-maple-syrup

# OTHER PRESERVATION TOPIC VIDEO/ELECTRONIC MEDIA RESOURCES

**Food Preservation – "How to" Harvest and Store Videos,** Includes: apples, cranberries, onions and pumpkins approximately 4 minutes each, University of Maine Cooperative Extension: Food and Health,

https://extension.umaine.edu/food-health/food-preservation/how-to-videos/

# **RESOURCES for Food Processing**

**Cornell Food Venture Center** helps food businesses large and small introduce new food products into the marketplace. The Center provides educational materials, workshops and direct assistance with product safety evaluation, process development and guidance in local, state and federal regulatory compliance.

https://cals.cornell.edu/cornell-agritech/partners-institutes/cornell-food-venture-center

\*\*New York State Department of Agriculture and Markets, Food Business Licensing including definitions, regulations, exemptions, and an application for a Food Processing Establishment.

https://agriculture.ny.gov/food-business-licensing