Saratoga Gounty...

4-H Project & Activity Record

Name:



Name of Club: _		· · · · · · · · · · · · · · · · · · ·

Year: October 1, _____- - September 30, _____



4-H Member's Record

Name:							_
Address:				ty:		_ Zip:	
		Day	Year		_ Age as of Ja	an. 1	
Name of Club				Indi	vidual Membe	er? Yes	No
Leader's Name:					Years in 4	4-H:	
Offices/Committees			•	4-H	Club	this	year:
Did you give a public pr	esentation or	interview?	Yes 1	No			
Club only	_ County		District/R	egional			
Title or topic/type of inte	erview:						
What community service soup kitchen, roadside classes and below the community service soup kitchen, roadside classes and roadside classes are classes and roadside classes and roadside classes are classes and roadside classes are classes and roadside classes and roadside classes are classes are classes are classes are classes and roadside classes are classes	eanup, make	a gingerbre	ead house, etc	State I	Fair? Yes	No _	
List any special awards ings, scholarships, Walk							

For Members 13 and over	•				
Were you an active member o	f 4-H Teen Cou	ncil this yea	ar? Ye	es No	
Describe your participation in T	Teen Council (O	ffice held, (Committ	tees, Intercounty activities,	Exchange trip,
summer events, etc.)					
Were you an active 4-H Teen	Ambassador thi	is year? Y	es	No	
Describe your participation as a	Teen Ambassad	or			
Check ($\sqrt{\ }$) any 4-H activities you 4-H Events/Contests:	a participated in	this year:			
	ight Hippolog	V		Walkathon	
	Horse Bo	•	Other	waikation	
•	No		_		
Check ($$) any committees that y 4-H Committees:	ou served on thi	s year:			
	ight Program	Committee	Other		
Fashion Revue		ΓARR	-		
Horse Advisory	W	'alkathon			
Check ($$) any 4-H event you se	rved as a Teen A	ssistant this	s vear:		
4-H Event:			y cont		
Achievement N	ight Fair Jr. Su	uperintender	nt	State Fair	
Career Explora	tions Field Day	/S	STAR	R	
Clothing Evalua	ation/ Pr	roject Day		Other	
Fashion Rev	vue Pi	ublic Presen	tation		
Check $()$ any 4-H trips you par 4-H Trips:	ticipated in this	year:			
Agri Business (Career Da	airy Discov	ery Days	s STARR	
Animal Cracket	rs Da	airy Judging	g Tour	Wonders of Washington	
Capital Days	Dairy Vis	sions		Other	
Career Exploration	tions Jr. Dairy	Leader			

Sample Project Reports

Name of Project: _Clothing & Textiles/Adventures in Clothing

In this space write about the project **highlighting the skills you learned**, items you made, exhibits, and other important information.

I completed my first sewing project this year. It was fun and frustrating but I learned so much. First I learned about sewing equipment and how to use a sewing machine. It was funny to sew on paper to learn how to sew. Then I made an apron. I had to rip out stitches but my leader told me it would be better and it was; I got a blue at Fashion Review. I was very nervous modeling. I got a blue at County Fair and a red at State Fair.



Name of Project: _Food & Nutrition/Tasty Tidbits

In this space write about the project **highlighting the skills you learned**, items you made, exhibits, and other important information.

I learned how to make my own hot cocoa mix and that it was fun and easy and ____ didn't cost as much as buying it at the grocery store. I also made carrot cake to eat with my homemade hot cocoa. It was yummy and the best part was that I made it all by myself! I entered my project book in the County Fair and won a blue ribbon_____



Name of Project: _Photography/Focus on Photography

In this space write about the project **highlighting the skills you learned**, items you made, exhibits, and other important information.

For this project, I used my new digital camera. In my first year of photography, I learned the parts of the camera, how to take a picture, and how to hold it. I learned how important light is when I take a picture. My favorite activity was taking pictures of the tree in my backyard at all different times of the day.

Project Report

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Project Report

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Summary of 4-H Projects involving animals

Please complete this information for animal projects in addition to the Project Report on previous pages. Leave a line between each type of animal.

You may use part of the next page if more room is needed for boxes.

Type of Animal	Breed	Number	Did you participate in any animal shows? (Describe Participation)	Plan for next year (breeding, selling, continue showing, etc.
Example Horse	Morgan	1	Saratoga County Fair—Western & English Classes and game classes	I plan to breed my horse next year but still show her
Example Dairy	Holstein	4	Saratoga County Fair and State Fair	My animal will be milking next year and I will show her again.

Care of animals:

Describe your responsibility in caring for the animals—feeding, cleanliness, where they are housed, showing, training, management, health, etc.

Example: I am responsible for the daily care of my (horse, calf, sheep, dog, etc.) including feeding, cleaning, and health concerns. I also have trained my animal for showing. I call the veterinarian if my animal needs medical care. I keep records of vet visits, feed, equipment, and other costs involving my project.

My 4-H Story

Write a short story about your 4-H activities and experie things you have learned. What was your favorite thing i	ences this year. Describe your feelings about 4-H and n 4-H this year?
Important:	
I am familiar with this work and to the best of my knowl	ledge, it has been completed satisfactorily.
Sign	ned:
Sign	ned: Leader
Sign	ned:Extension Educator
	Excession Educator

Leader's Page

Message for the Leader:

This sheet is to be filled out by the 4-H Leader after completion by the 4-H member. **Direct your statement to the member**, so he or she may use your comments as an evaluation of his or her progress and accomplishments.

In 4-H, we are primarily concerned with the <u>total</u> growth and development of girls and boys, and secondarily, with specific skills in particular projects. Please comment on the growth, development, progress and achievement of this member.

The 4-H Pledge

I Pledge
my HEAD to clear thinking,
my HEART to greater loyalty,
my HANDS to larger service, and
my HEALTH to better living, for my
club, my community, my country,
and my world.