Public Presentation Day Registration

Please complete all information and return to the 4-H Office by **February 17th**. Use additional sheets as necessary. Keep a copy for your reference.

Club _____ Leader's Name _____ Phone _____

Presentations start at 9:00 a.m. and end at 2:45 p.m. **No presentations will be scheduled at lunchtime…12-12:45pm**

Each 4-H'er must record on form 1**) the estimated time of day the 4-H'er/ club would like to present- 4-H'er will be schedule within the hour requested unless notified otherwise**; 2) **equipment needed;** oven, stove, microwave, sewing machine, lead cord, LCD projector; 3) if bringing a **live animal, please specify the type of animal**.

Codes:

C – Cloverbud	T - Illustrated Talk	R – Recitation	**H–RC** – Horse/Regional Contest
D – Demonstration	I – Interview - job	S – Speech	**H-NRC** – Horse/**No** Regional Contest

Estimated time of day	Code	Name	Age as of 1/1/23	Presentation Title or Interview	4-H Project or Topic	Equipment or Live Animal

Return or call the 4-H office to register by Friday, February 17th